HOW CENTENARY MARTIN CLASS IS ORGANIZED

Synopsis of Detailed Plans Furnished by General Secretary William F. Vaught,

William F. Vaught, general secretary of the Centenary Martin class, has furnished to Rev. C. W. Kelly, pastor of Trinity Methodist Episcops church, south, detailed plans on which the class is organized.

The first thing to be done, says Mr. Vaught, is to form an organization, with a head to each individual department. This organization consists of a leader, an assistant leader, a president, a vice-president, a general secretary, two assistant secretaries

There are the following committees to do the work of the organization: Membership, sick and visiting, publicity, entertainment, music, church membership, employment, finance, charity.

charity.

Membership—This committee looks after the keeping of men in the class, getting new members, etc.

Music—This committee looks after the music of the class.

Sick and Visiting—This committee looks after the sick members of the

Church Membership-The main duties of this committee are to secure members for the church and for the

Publicity—This committee looks after all publicity of the class in all Employment—The duty of this com-mittee is to see to it, as far as pos-sible, that all members of the class

have employment.
Entertainment—This committee is expected to look after and arrange for the various entertainments to be given

Finance—It is the duty of this com-mittee to look after the finances of the class and to see that the proper of the class and to see that the proper finances are always in the treasury of the class to meet demands on it. Charity—The duty of this committee is to look after the needy and see that provision is made where charity is necessary.

The following are the officers and committee members of the Centenary Martin class, whose duty it is to carry out the work and principles of the

Officers.
Leader—G. Fred Thomas.
Assistant Leader—T. T. Rankin.
President—E. L. Swick.
Vice-President—J. C. Beeson.
General Secretary—Wm. F. Vaught.
Assistant Secretary—C. G. Boat-

Assistant Secretary—C. W. Stooke. Treasurer—Marshall Wells. Committeemen. Membership Committee—W. N.
Kyle, chairman: C. G. Boatwright, W.
H. Bass, Straude Sain, B. M. Nash.
Sick and Visiting Committee—C. R.
Kincaid, chairman; Rice Orgain.

Publicity Committee—W. F. Vaught, chairman; J. B. Clarke. Committee-O. Entertainment Committee—O. S. Spencer, chairman; R. A. Smith, E. L. Music Committee—L. L. Alnutt, chairman; G. F. Spence, Oscar Spen-

chairman: E. L. Swick. Gus Groffer. Daughters Monday at 2:30 p.m. Wed-The duties of the leader are mani-fold and important. He should be a practical business man, one who could lecture to the class at all gatherings, except when he is out of the city-when a capable assistant should fill the place.

MOUNT SINAL OR SOMEWHERE IN FRANCE Electricity—A Mission and a Uniform —Work of Dominican Fathers in Camp.

The first command God gave to His creature man in Mount Sinai was "Thou shalt adore ine; I am the Lord Thy God." Some thousands of years later the Savior says: "Render unto Caesar the things that are Caesar's." In eternity man is to reap the frui-tion of his obedience, for duration without end. "Somewhere in France' we are preparing, with grim deter-mination, to pay our dues to Caesar. Are we forgetting the command that has been placed first in order and therefore first in importance—the adoration of our God? With His divine assistance we expect to conquer the foe. How could we have the effrontery to invoke His aid if we slight His greatest commandment? God is a national being; let us be national too, and use our reason in obeying His

Should we be surprised that if a present we contemn. His porcepts we should be overthrown by an ungodly

The Jews of old, God's chosen peo ple, were scourged by famine, pestilence and the sword whenever they by the aid of God's great searchlight, withdrew their allegiance from their the prophecies. God. Let us Christians, God's chosen people in the new law, beware lest we meet the same fate. Reasoning along these lines, Chap

lain Nugent announces a mission at the post chapel and invites his flock to come and adore their God. Before going across he wants them to put on uniform that shrapnel cannot pene trate, that is waterproof and fire proof and bombproof, smiles at mons-

ter in sea and sky.

St. Paul wore it when he said neither angels nor principalities, nor powers, nor things present, nor things post, nor things to come, nor height, nor depth, nor any other creature could separate me from the love of God, which is in Christ Jesus our Lord.

God, which is in Christ Jesus out Lord.

The mission opens on Sunday morning. Jan. 20, at 9:30. It will close Jan. 27, 7 p.m. Service every night during the week at 7 o'clock.

The Dominican fathers from New York will conduct the services. All

BLUE MOUNTAIN EVANGELIST TO HOLD REVIVALS HERE

Dr. T. T. Martin, known as the "Blue mountain evangelist," will begin a two weeks' revival campaign at the Baptist Tabernacle in South Chattanooga at 10:50 o'clock. He will preach every might, and it is expected that large crowds will hear his messages. Dr. J. B. Phillips, pastor of the Baptist Tabernacle, says of the evangelist, "Dr. Martin knows exactly how to deliver the goods, Hear him once and you will gladly walk through snow and ice to hear him again." you will gladly walk through snow and ice to hear him again."

Church Announcements

At Centenary M. E. church, south, in the absence of the pastor, who will speak at Fort Oglethorpe, Mr. Smed-ley, of the Y. M. C. A. force at the fort, will occupy the pulpit at the eve-

Sunday will be the opening day of the revival at the Baptist tabernacle by Rev. T. T. Martin, the famous "Blue Mountain Evangelist." when he will deliver his great address on "The Four Great Social Evils."

At Grace Memorial (Episcopal) church, for the purpose of conserving coal during the next few weeks, the Sunday school services will be

The Northside Presbyterian church will hold all services in the assembly m. comfort and conservation being

Church services in the First Pres-byterian "will, until further notice, be held in the Sunday school rooms. The East Lake Union Congrega-tional will meet Sunday evening at 7 o'clock for the purpose of organiz-ing a Christian Endeavor society.

Sunday morning, Jan. 20, the Cente-nary Martin class will be favored with nary Martin class will be ravored with a solo by Miss Dorothy Blese, with Miss Inez Forstner at the piano. The subject of the lesson is "We Must Work the Works of Him That Sent I's While It Is Day." This is a most Us While It Is Day." This is a most important lesson, and the leader, Mr. Thomas, will give us a fine talk upon the subject. The class meets at 9:30 o'clock sharp in the main auditorium, East Eighth and A streets.

At the Highland Park Christian church, due to inclement weather, there will be no services on Snuday night. The midweek prayermeetings have also been suspended until fur-

To help along the conservation of fuel, the First Baptist church will hold services Sunday in the Sunday school

CHRISTIAN

Christian. Georgia avenue and Seventh street Claude E. Hill, pastor—Bible school at 9:50 a.m. The Campbell class for men meets in the chancery courtroom. The Martin and Caldwell classes in Flatiron building. Morning worship, communion service and sermon at 10:45 o'clock. cer.
Church Membership Committee—G.
F. Thomas, chairman: J. L. Handley,
Rev. E. E. Wiley, J. N. Trigs.
Employment Committee—W. A. Currence, chairman; J. C. Beeson, T. O.
Trotter.
Finance Committee—Marshall Wells, chairman; H. R. Rutland.
Charity Committee—A. H. Duniap, chairman; E. L. Swick, Gus Groner.
The duties of the leader are manifold and important. He should be a service and sermon at 10:45 o'clock.
Dr. Hill will preach on the topic, "If Christ Should Come to Church." Christ Should Ch

Highland Park.

Bailey avenue and Beech Sunday school at 9:30 a.m.: Renner Sunday school at 9:30 a.m.; Renner Cox. superintendent. Preaching at 10:45 a.m. by J. A. Setliff. Special meeting of the official board at 2:30 p.m. All officers are requested to be present. There will be no services Sunday night. The midweek prayer-meetings have been also discontinued until further notice. until further notice.

MISCELLANEOUS

Services in Knights of Pythias hall, one block south of the Terminal sta-tion, 7:30 p.m. Sunday school at 10 a.m.. Preaching at 11 a.m. at mission

The Seventh-Day Adventist. The Seventh-Day Adventist.
Beginning with Sunday night, Jan.
20. a series of prophetic and other
Biblical lectures will be given at the
Knights of Pythias hall (formerly the
Christian church) on Walnut street,
between Seventh and Eighth streets.
The subject Sunday night will be, "The
Crashing of Empires and the Coming
World Power." All Bible students are World Power." All Bible students are invited to come and view the future

LUTHERAN

Church of the Ascension. Church of the Ascension.

Corner McCallie avenue and East
End avenue; Rev. H. B. Schaeffer,
pastor—Sunday school at 10 a.m.; L.
Pearson superintendent. Preaching at
11 a.m.; sermon by Rev. W. C. Schaeffer, D. D. Luther Jeague at 7 p.m.;
short address es and good music.

Immanuel's German-English. Corner of Fourteenth and State streets; Rev. Otto Graebner, pastor-Sunday school and Bible class at 9:15 a.m. German morning service at 10:30 'clock. English evening service at

CONGREGATIONAL

A. M. Wood pastor—Sunday school at 9:45 a.m.; A. T. Barr, superintendent. Men's Progressive class, F. H.

Gregg, teacher, at same hour. Morning services, 11 o'clock; evening, 7:45 o'clock. Sunday night at 7 o'clock the young people will have a meeting for the purpose of organizing a Christian Endeavor society.

Pilgrim.
Sunday school at 9:30 a.m.; classes for all ages. Children and adults not enrolled in other schools are cordially invited to become members. The men's and ice to hear him again."

Music for the services will be furnished by a chorus choir, under the direction of Rev. R. O. Bell, assistant pastor of the Tabernacle.

The revival is to be held under the aussices of the young people of this have of worshin.

The Rantist-Tabernacle is located at the corner of Long and Twenty-first streets.

BAPTIST

Woodland Park.

Mrs. Penny president. Cottage prayer-meeting at 2:30 p.m. at Pennington Goodner's. Senior B. Y. P. U at 6:15 Goodner's. Senior B. Y. P. U at 6:15 p.m.; Mrs. J. C. Hodge, president. Prayermeeting Tuesday night; Pennington Goodner leader. Preaching by the pastor morning and evening; subjects, "The Heavenly Voice," and "A Glimpse of the Future."

East Chattanooga. Sunday school at 9:45 a.m.; Willard loore, superintendent. Preaching at 10:45 a.m. and 7 p.m. by the pastor, J. N. Bull. Morning subject, "Chris-tian Education;" evening subject, "Christ Forgives the Thief." This is the second sermon on "The Sayings of Christ on the Cross."

Tabernacie.
Corner Long and Twenty first streets; Rev. J. B. Phillips, pastor—Sunday school at 9:30 a.m.; Jno. E. Ling, Superintendent. Preaching at R. K. Triplet, pastor—Sunday 10:50 a.m., in the afternoon at 3 and school 9:30 a.m.; W. C. Walat 7 p.m. by the Rev. T. T. Martin, the famous "Blue mountain evangelst," Sunday will be the opening day of Dr. Martin's revival, which will continue at the Tabernacle for the next two weeks. In the afternoon at 3 o'clock Dr. Martin - will deliver his great address on "The Four Great Social Evils." This will be a mass meeting for everybody, and it is earnestly hoped that Dr. Martin will be greeted by a large audience. The various Tabernacle B. Y. P. U.'s will convene Sunday afternoon at 6 o'clock. Dr. J. will return to the city Monday night from Dublin, Ga., where he has just closed a successful meeting in the First

Central. McCallie avenue and Palmetto street; Edward L. Grace, D. D., pastor —Bible school at 9:30 a.m.; D. A. Landress, superintendent. School graded. good music, interesting programs. B. Y. P. U. at 6:45 p.m. Worship at by the pastor. Themes: "Pride in a.m.;
Good Work," and "The Duty of Good Junic Cheer in Hard Times." All services and held in Sunday school room to save p.m.

"Open house" for the solthe pastor. dlers from the fort Saturday evening at 7:30 o'clock. Senior B. Y. P. U. at 6:30 p.m.; Joe Gillespie, president. Junior B. Y. P. U. at 6:30 p.m.; Charles Willingham, president.

CHURCH OF CHRIST

Masonic Temple building, corner of Seventh and Cherry streets; E. H. Hoover, minister—Bible school at 9:45 Church of Jesus Christ of Latter-Day Sainta.

Services in Knights of Pythias hall, one block south of the Terminal station, 7:30 p.m. Sunday school at 10 a.m. Preaching at 11 a.m. at mission headquarters, 711 Fairview avenue, ling and Bible study Wednesday evening at 7:30 lesson airbib, charter ning at 7:30; lesson, eighth chapter of Romans.

Cowart Street.
Twenty-second and Cowart streets
—Bible school at 9:45 a.m.; I. A. Jacobs, superintendent. Preaching at 11
a.m. and 7:30 p.m. by the minister.
Fred L. Wallace. Bible study and
prayer service Wednesday evening at

Ridgedale.

123 North Dodds avenue—Bible school at 10 a.m.; Jesse Beall, super-

intendent. P. E. G. Collins. East Chattanooga. Glass street—Bible school at 10 a.m.; C. Rowden, superintendent. Regu-

North Chattanooga.

End of Walnut street bridge—Bible school at 10 a.m., conducted by E. A. Preaching at 11 a.m. by E.

UNITARIAN

All Souls'.

Houston street, between Oak street and McCalife avenue—Sunday morning service at 11 o'clock; sermon by Rev. R. E. Conner, Gardner, Mass.; sermon subject, "The Religion We Need and Have." Violin solo, "Elegy" (Ernst), Prof. Josef O. Cadek. "Dreams" (Glinka), by the Cadek trio. Sunday school and class in "The Bible of Nature" at 10 a.m. ture" at 10 a.m.

Corner Hickory street and Bailer avenue; Rev. T. S. McCallie, pastor-Sunday school at 9:30; Milligan Bible class at 9:45. Morning service at 11 when communion service will be

M. E., SOUTH

E. E. Wiley, pastor—9:30 a.m., Sun-Woodland Park.

George W. McClure, pastor—Bible school at 9:30 a.m. Preaching morning and evening. Prayermeeting on Wednesday night. B. Y. P. U. and choir practice Friday night.

Avondale.

Rev. W. R. Hamic, pastor—Sunday school at 9:45 a.m.; J. A. Penny, superintendent. Junior B. Y. P. U. at 2 p.m.; Mrs. Penny president. Cottage prayer-meeting at 2:30 p.m. at Pennington Goodner's. Senior B. Y. P. U. at 6:15 who will speak at Fort Oglethorpe, Mr.

B. E. Wiley, pastor—9:30 a.m., Sunday. Holy common and Douglas street; Rev. W. C. Robertson. M. A., pastor—Septuagesima Sunday. Holy communion at 7 a.m. Sunday school at 9:20 a.m. Choral mass and sermon at 10:30 a.m. Evensong and sermon at 10:30 a.m. Evensong and sermon at 7:30 o'clock. Services for the week: Holy communion daily at 7 a.m., except Monday and Thursday, when it is at 8 a.m. Adoration service; in the absence of the pastor, who will speak at Fort Oglethorpe, Mr.

Seventh and Pine streets: Rev. W. C. Robertson. M. A., pastor—Septuagesima Sunday. Holy communion at 7 a.m. Evensong and sermon at 10:30 a.m. Evensong and sermon at 7:30 o'clock. Services for the week: Holy communion daily at 7 a.m., except Monday and Thursday, when it is at 8 a.m. Adoration service; in the absence of the pastor.

St. Paul's.

> and 7 p.m. by the pastor. Morning subject, "Now"; evening, "Working for the Goal." Junior league at 2:30 meeting at 8 p.m. at the rectory; meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory, and vestry meeting at 8 p.m. at the rectory; and vestry meeting at 8 p.m. at the re Whiteside Street.

school 9:39 a.m.; W. C. Wal-lace, superintendent. Preaching, 11 a.m., and 7:30 p.m., by the pastor. Junior league 2 p.m. and Senior league 6:30 p.m. Subject for the morning sermon, "Does It Pay:" theme for evening, "The True Soldier Spirit." Prayermeeting every Wednesday 7:30

Rev. W. P. Eastwood, pastor-Sun-day school, 9:30 a.m. Preaching by the pastor at 11 a.m. and 7:30 p.m. Subject for morning, "The Challenge of the Red Cross,; evening, "The Praying Church." Prayermeeting Praying Church." Prayermeeting Wednesday, 7:30 p.m. Choir practice Friday night at the home of Misses Lyle, 104 North Dodds avenue. There will be a special service for children on next Sunday morning, Jan. 27.

B. Ward. Sunday school at 9:30 a.m.; S. M. McKenzle, superintendent. Junior Epworth league at 2:30 p.m. and Senior Epworth league at 6:45 p.m. Prayermeeting at 7:30 p.m. Wednesday gollowed by the Mission

Mississippi Avenue. study class.

First.

Dr. Harold Major, pastor—P. L. Johnston, pastor's assistant. Morning worship at 11 o'clock, with sermon by the pastor. Evening song service and Gospel preaching by the pastor at 7:30. Sunday school at 9:30 a.m.; C. H. Sunday school at 9:30 a.m.; C. H. Rev. C. W. Kelley. On account of Magill, superintendent. School graded, classes for all ages. Music by Sunday school orchestra. Wednesday school orchestra. Wednesday sevening prayer and praise service by evening prayer and praise service by evening prayer and praise service by evening prayer and praise service by the sol. Its Cure," and at 7:30 "The Day of Trouble." Prayermeating W. evening at 7:30.

METHODIST EPISCOPAL

St. Mark's.

Corner Mississippi and Forest avenues. "The Neighborhood Church"; Alwyn Atkins, pastor—Sunday school at 9:30 a.m.; W. S. Beck, superintendent. Classes for all ages. Preaching at 11 a.m.; subject, "Burning but Not Consumed." The pastor will also preach a sermon especially for the children. Epworth league at 6:45 p.m. Preaching at 7:45 p.m.; subject children. Epworth league at 6:45 p.m. Preaching at 7:45 p.m.; subject, "Uncrowned Kings." Prayermeeting Wednesday evening at 7:45.

St. James. Corner of Read and Rossville avenues; M. P. Murphy, pastor—Sunday school at 9:45 a.m.; F. C. Huskey, superintendent. Preaching at 11 a.m. and 7:30 p.m. by the pastor. Morning subject, "Spiritual Fruit"; evening, "How to Save Life." Epworth league at 5:30 p.m. Prayermeeting

St. Elmo.

St. Elmo and Forty-eighth streets—
Bible school at 10 a.m.; Roy Simpson, superintendent. Preaching at 11 a.m. and 7:30 p.m. by H. C. Gear. Bible study and prayer Thursday evening at 7:30.

Rossville.

Rossville avenue—Bible school at 10 a.m.; George Edwards, superintendent.

Preaching at 11 a.m. and 7:30 p.m. by H. C. Gear. Bible study and prayer Thursday evening. "The Importance of Seeking Private the Kingdom of God." Prayer-meeting Wednesday evening; L. J. Raulston, leader. Ladfes' Aid will meet Thursday at 2:30 p.m. at home if Mrs. W. J. Hill.

Richard Mrs. W. J. Hill.

Highland Park.

Corner Orchard Knob and Bailey avenues; Rev. W. F. Ledford, pastor

—S. A. Randle, Sunday school super-intendent. Divine worship at 11 a.m. intendent. Divine worship at 11 a.m. and 7:30 p.m. Epworth league at 6:30 p.m. Prayermeeting Wednesday at 7:30 p.m. Prayermeeting Wednesday at 7:30 p.m. The pastor will preach in the morning on the subject. "The Children of the Kingdom," and in the evening he will deliver the third sermon in the series on "The Social Teachings of Jesus," the subject being "Jesus and the Pharisee."

Avondale.

First.

Corner of Ococe street and Miller avenue: W. L. McTeere, pastor—Sun-day school at 9:45 a.m.; D. W. Ed-wards, superintendent. Preaching at 11 a.m. and 7:30 p.m.

Corner of Georgia and McCallie avenues: William F. Smith, pastor— Strangers and soldiers always wel-come. Sunday night at 7:30 o'clock come. Sunday night at 7:30 o'clock the choir will give a fine musical treat in Gabriel's Oratoroio, "Bethlehem." Some of the best soloists in the city will assist. Public invited. Morning service and the sacrament of the Lord's Supper. Subject of the sermon, "What Is the True Sacrament?" Epworth league at 6:30 p.m. Young people's meeting. Prayermeeting on

Promise." Junior league at 2 p.m Epworth league at 6:15 p.m. Evening service at 7 o'clock. Prayer service Wednesday evening, followed by choir

EPISCOPAL

Grace Memorial. Rev. Edward Reynolds Jones, rector— Second Sunday after the Epiphany. Holy communion at 7:30 a.m. Sun-day school and Bible class at 9:45 a.m.; N. P. Lightcap, superintendent; F. H. Ryder, secretary. Choral cele-bration of the holy comunion and sermon at 11 a.m. Friday evening at sermon at 11 a.m. Friday evening at 7:30 o'clock, service of intercession for our country, followed by choir practice. For the purpose of conserving coal, for the next few weeks the Sunday evening services will be omitted. The rector's class for the study and interpretation of the Bible meets at 9:45 o'clock Sunday morning.

service; in the absence of the pastor, who will speak at Fort Oglethorpe, Mr. Smedley, of the Y. M. C. A. force at the fort, will occupy the pulpit. The following numbers will be given by the choir: "Now God be With Us" (Spuds) and "Whispering Hope." A cordial welcome to all.

King Memorial.

H. A. Carlton, pastor—Sunday school at 9:30 a.m.; J. A. Burns, superintendent. Preaching at 11 a.m. and 7 p.m. by the pastor. Morning subject, "Now": evening, "Working for the Goal." Junior league at 2:30 wednesday and Saturday, choir re-

PRESBYTERIAN

Lookout Mountain. Sunday school at 9:30 a.m. The nen's Bible class meets at the "White House" at 9:30 a.m. The ladies' Bible class meets at the church at the same hour. Divine worship at 11 a.m.; subject of sermon, "Spiritual Values." Christian Endeavor meets at 7:30 p.m.

First Cumberland Corner Oak and Lindsay; Rev. R. L. Mason, pastor; Rev. R. A. McCulloh, associate pastor—Sunday school 9:45 a.m.; Fred K. Shelton, superintendent. Young people's meeting, 6:45 p.m. Preaching, 11 a.m., and 7:30 p.m. Prayermeeting Wednesday evening 7:30. The subjects being considered in the prayermeetings are "The Types

Third and Park Place. J. L. Mullens, pastor—Preaching at 11 a.m. by the pastor and at 7:30 p.m. by the presiding elder, Rev. J. B; Ward. Sunday school at 9:30 ent. W. M. Bisham, Superintendent, Su

> Mississippi Avenue.
> Oscar E. Gardner, pastor—9:30 a.m.
> Sunday school; N. J. Simmons,
> superintendent; with weather conditions favorable, attendance will be
> good. 11 a.m., church service; ser-"The Voyage and the Pilot." p.m., the young people's meeting; Miss Louise Williams, leader, using the subject, "Young Christians Looking Upward and Outward." 7:30 p.m., the evening service, song service and sermon, "The New Year Prize," by pas-tor. Monday, 2:30 p.m., the Women's missionary society meets at Mrs. J. N. Schlesinger's home; Mrs. Gardner in charge of devotional service and Mrs McGill will have charge of genera program. Tuesday, 7:30 p.m. the Sun day school teachers will hav regular meeting. Wednesday, the prayermeeting; subject, "God and a New Purpose." All services Sunday will be held in the assembly room of the church, comfort and conservation being important.

Corner McCallie and Douglas streets; J. W. Pachman, pastor-9:30 a.m., Sunday school: classes for all ages and sexes; an interesting talk is on the program for that service. 11 o'clock, morning services: Chaplain Owens of the Sixth infantry will ocin the Sunday school room. Volun-tary. "Light of the World," quartet (Galbraith): offertory, a solo, (se lected), Mrs. Pryor. 6:45 p.m. Chris tian Endeavor society. There will be no Sunday evening services in this church. All church services, until furleague at 6:30 p.m. Prayermeeting ther notice will be held in the Sunday Wesnesiay at 7:30, followed by choir rehearsal.

West Seventh and Pine streets: Rev E. A. Elmore, D. D., pastor—Services 11 a.m., and 7:30 p.m. Topics, morning, "The Geography of a Blessing, and at its conclusion, the sacrament of the Lords supper. Evening, "Bu-First." Sunday school, 2:30 a.m.; C V. Brown, superintendent, The V. Brown, superintendent, The Marytha Women's and Brotherhood Rible classes, 18 a.m. Junior En-Rible classes, 10 a.m. Junior En-deavor, 2:20 p.m.! Christian Endeavor deavor, 2:30 p.m.; Certstian Endeavor, 6:40 p.m.; toric "Young Christians Reaching Outward" led by Mrs. Mabel VanDusen-Porter, The official board Monday, 7:30 p.m. Prayer service and teachers' meeting, Wednesday.

UNIVERSALIST

Shinn Memorial. Shinn Memorial.

Corner Main and Hickory streets
(East Lake car, get off at Hickory):
Rev. George A. Gay, minister—Bible school at 9:45 a.m. Service of worship and sermon by the minister at 11 a.m.: tonic, "The Task of Those Who Remain at Home" (a war sermon). Y. P. C. U. at 6:30 p.m. Community singing and lecture at 7:30 p.m. by R. E. Connor; subject. "A Long Look at Life" Bible study Wederstey and com-Jong Look at Life" Bible stud; Wednesday night. Supper and com-munity singing Friday night.

NAZARENE

will assist. Public invited. Morning service and the sacrament of the Lord's Supper. Subject of the sermon, "What Is the True Sacrament?" Epworth league at 6:30 p.m. Young people's meeting. Prayermeeting on Wednesday, evening at 7:30 o'clock. Sunday school at 9:30 a.m. Come and bring a friend.

Manker Memorial.

Rev. George J. Creswell, pastor—Sunday school at 3:45 a.m.; Dr. G. E. Harrison, superintendent. Morning service at 11, with preaching by the pastor; subject, "An Encouraging service and Bible study Thursday at 7:30 p.m. Take Alton Park cars to Sixteenth street,

Young People's Services

for Jan. 20: "Young Christians Reaching Outward"-Gal. vi:1-10.

(By William T. Eilis.)

A consistent Mfc is not the product of Regulations in matters of conduct are bound to conflict. The true consistency springs from a dominant orinciple enthroned in the heart. When person says, "For me to live is his whole course is sure to radiate mer-conariness. When a person says, "For me to live is pleasure" the search for enjoyment inevitably peeps out from beneath every action. But when a per-son can truly say, "For me to live is Christ," then his life will be a consistent life, radiating Christliness in the workshop and in the home as truly as in the eligious meeting.

Too much of our religion is up in the air. It consists of rhapsodies and emo-tions, rather than downright everyday righteousness and exertion. should have wings, it is true; but it equally should have hands and feet and tongue. Only the creed translated deeds is of any importance for either

Occasionally the physicians report case of arrested development. The child heretic, for he denies the very tr has failed to grow, in body or in mind. power of the gospel of our risen The sadness of it is beyond words. Vio-ient disease or sudden death is less melancholy than this. And in the spiritual realm there are analagous instances. Some Christians simply do not mature perience that made them Christians is all the religious experience they ever know. The Bible has opened no new vistas to them. Prayer is no more pre clous as the years pass. The worship and work and fellowship of the church are no more prized than at first. The deeds of a disciple do not become more natural. In short, there has been no growth. These stunted saints have not matured toward the Christ slature.

Religion is a growth. Nobody becomes a saint overnight. We attain the char-acter of Jesus only by degrees. This is full employ for time; and all of eternity will be needed in becoming like Him, for we shall see Him as He is.

The exhortation to "grow in grace" nas been dinned into our ears from pulpits so often that it may have lost some of its sacredness and force. "Grace" is of its sacredness and force. "Grace" is an abstract and theological term, any-how, with little present-day or practical things that money can buy, but it's meaning to most of us. Frankly, we do not understand this growing in a mys-and make sure you haven't lost the not understand this growing in a mys- and make sure tical something called "grace." Perhaps things that money

meeting Topic of the Young People's fairly make its meaning clearer, "Grow Societies—Christian Endeavor, Etc.— in graces"—is that plainer? To grow in for Jan. 20: "Young Christians Reach- the graces of Christ, to add to eur lives. graces of Christ, to add to our lives, and to develop when added to all th traits and characteristics of Jesus that made Him the chiefest among ten thousand-this is what growing in grace means. And we are not grow

ward unless we are doing just this. Growth glerifies God. Every increas-ing Christian is a testimony to the real-ity of the gospel of Jesus Christ. We are doing acceptable service for our Master when we are simply growing.

Time tests. There is nothing else like it. We may apply the test of time to our own growth. Will it endure? Is it character? Then it is true growth, and destined to outline destined to outlive time itself. There are other kinds of growth, like that of the mushroom and the sunflower, that are rather to be feared than cultivated

Through all its history the church has been stirred by great heresies in docbeen stirred by great heresies in doc-trine. The noise of them has filled the ears of civilization. But are there not also great heresies of living? The practical heretic outnumbers the doctris heretic as ten to one. The profess Christian who lives a security unlovely and useless life is the greatest unlovely and useless the very truth and power of the gospel of our risen Lord.

SEVEN SENTENCE SERMONS

Take life as you find it, but don't leave it so.—Anon. A cunning man overreaches no one

half so much as himself .- Henry Ward Beecher. It is very good for strength To know that someone needs you to be

The past is usually the enemy of cheerfulness, and cheerfulness is a most precious attainment.-Arnold Bennett.

-Elizabeth Barrett Browning.

Oh, send out thy light and thy truth; let them lead me; let them bring me unto thy holy hill, and to thy tabernacle.-Psalms xliii-3.

Our present joys are sweeter for past pain;

To Love and Heaven by suffering we gain. —George Granville.

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will feel weak, sick and nauseated morrow. Don't lose a day's work. Tak a spoonful of Dodson's Liver Tone in-stead and you will wake up feeling great. No more biliousness, cor tion, sluggishness, headache, coal tongue or sour stomach. Your drug-gist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for Calomel is a dangerous drug. It is calomel your mercury and attacks your bones. Take you.—(Adv.)

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